



# HOB Pirate Post

PK-8 Edition

Horace O'Bryant School

305-296-5628

February 28, 2022



## NEHS Induction



4th and 5th Grade students were inducted into the HOB Chapter of the National Elementary Honor Society!  
Congratulations to all!

*National Junior Honor Society  
Induction Ceremony*  
Thursday, March 3rd  
6pm  
(students must arrive at 5:30)



### NJHS



Friday, March 4, 2022

School Picture Retakes,  
Sports, Organizations  
and Club Group Photos



- March 18 Professional day  
NO SCHOOL
- March 21-25 Spring Break  
NO SCHOOL
- March 28 School Resumes
- March 29 S.A.C. Meeting



# Attention 8th Grade Parents



## 8th Grade Baby Pictures

Submit baby pictures for the yearbook(8<sup>th</sup> grade only): Go to- [hjeshare.com](http://hjeshare.com), use school code- HOB



Submit your yearbook Ads (8<sup>th</sup> grade only) :

[www.yearbookordercenter.com](http://www.yearbookordercenter.com)

School code- 16984

or search by school

Click on Yearbook Ads

**DEADLINE TO SUBMIT: March 30th**

Your child's Retake/Absentee Picture Day is on Friday March 4th. These portraits are taken by an HJMiami Photo Professional School Photographer and are a great way to preserve your child's school memories. Please make sure your child is present so they don't miss out on the group photos. All orders will be online only. Pre-Orders are available thru the picture day, and prints will ship to school. If orders are placed after the picture day, there will be a shipping charge since the order will ship directly to your home. If you are retaking see below for policy.

### Retake Policy

If you purchased a picture package that you are unhappy with, due to photographer error, the retake is free of charge. A photographer error would include pictures that are too dark, washed out, or incorrectly cropped.

If you are unhappy due to other issues that are not a photographer error, a \$15 fee will be charged. These may include, but not limited to, issues such as a bad hair day, or a student being unhappy with a smile. No form is needed for the retake, but students must return the original photo prints to the photographer at the time of the retake. Include printed copy of Retake Fee Receipt.

To pay for retakes: Click Link below. Under the "Retakes?" tab, select Package Reprint Retake Fee.

<https://vando.imagequix.com/g1000867913#login>



### Picture Make-Up Day

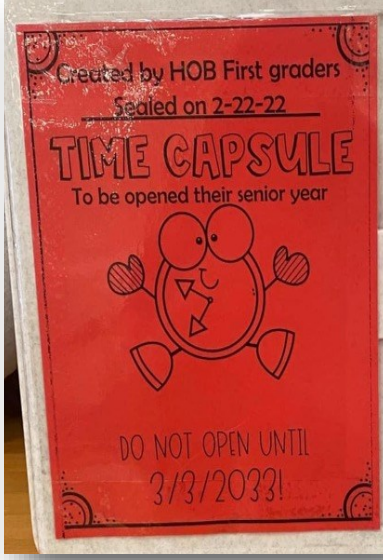
## Congratulations!

Congratulations to Mr. Norby's class for taking first place out of all schools in Monroe County for the Sumdog Math Competition!

PKS was so impressed that another school had finally knocked them out of first place that Mrs. Taylor, their principal, sent Dunkin Donuts to Mr. Norby's students to congratulate them.

Kudos to Mrs. Niles' and Mrs. Allen's classes  
for making the top five!





**22/2/2022**

HOB students and staff celebrated by wearing tutus, ties and tennis shoes! 1st Grade students created a time capsule to be opened on the date 3/3/33 when they will be seniors in highschool.

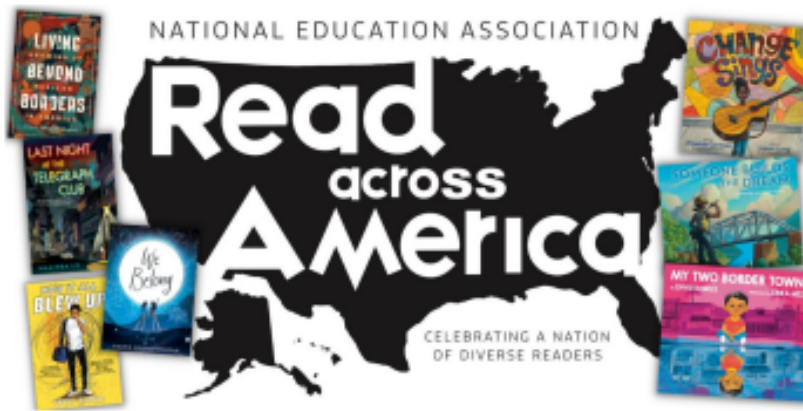


### Chromebook Chargers

Have you lost your chromebook charger?

If you have lost your charger we have some for purchase for \$22.

You can pay Ms. Patricia in the front office and she will notify us and we will deliver to you.



March 2nd Take a "Shelfie" for Read Across America Day  
Post a picture of your favorite book to your social media account

"The more that you read, the more things you will know. "

## Mustache Monday - February 28

Sport your most spectacular mustache!

"A tree falls which way it leans. Be careful which way you lean."

## Career Day Tuesday! - March 1st

Wear the college colors or dress as the profession you aspire to be!

(Uniform optional if participating)

"Today you are you! That is truer than true! There is no one alive that is you-er than you!!"

## Wacky Wednesday! - March 2nd

Wear your wackiest, mismatched outfit Do your hair wacky!

(Uniform optional if participating)

## Twinning Thursday -March 3rd

Dress as twins, triplets, quadruplets with your favorite "school of fish."

"Be who you are and say what you feel because those who mind - don't matter, and those who matter - don't mind."

## Hats off to Reading Friday--- March 4th

Have fun sporting your kookiest hat!

Scan for more resources ----->





## Horace O' Bryant School's Say Something Week (6<sup>th</sup>-8<sup>th</sup> grades):

<b>Monday, February 28<sup>th</sup></b>	<p>Students will watch a school-wide training presentation during their 1<sup>st</sup> period class.</p> <p>The school hallways <u>will be covered</u> in posters and banners with the "See Something, Say Something" message.</p>
<b>Tuesday, March 1<sup>st</sup></b>	<p>Get your bracelets as you come to school in the morning at the front gate to remind you if you "See Something, Say Something."</p>
<b>Wednesday, March 2<sup>nd</sup></b>	<p>Get a strip of paper during 1<sup>st</sup> period and write the name of your "trusted adult" on it. It can be someone at the school or not, that is up to you. The cards <u>will be posted</u> on the edges of the banners in each hallway.</p>
<b>Thursday, March 3<sup>rd</sup></b>	<p>Sign the Pledge! Students will sign the banner hanging in their hallway to pledge to "See Something, Say Something."</p>
<b>Friday, March 4<sup>th</sup></b>	<p>Green-out day! Wear as much green as you can to promote our message of "See Something, Say Something." The winners will be announced during 6<sup>th</sup> period and receive a prize.</p>

# KEYS KIDS JUNIOR

Proudly Presents



## MEREDITH WILLSON'S **THE MUSIC MAN JR.**

March 10th, 11th & 12th @ 7:30  
March 13th @ 2:00

Key West High School Auditorium ~ 2100 Flagler Ave

Directed by Karen Hillgrove, Musical Direction by Nancy S. Hoffman  
Choreographed by Penny Leto

Advance Tickets Available at [BVMPKW.org](http://BVMPKW.org)  
Tickets available at the door one hour prior to each show

**Refreshments & Silent Auction**

For more information or to make a donation call (305) 504-7664



Meredith Willson's *The Music Man JR.* is presented through special arrangement with and all authorized materials are supplied by Music Theatre International, New York, NY (212) 541-4684 [mlishows.com](http://mlishows.com)

# Superintendent's Remarkable Reader Award

## SRRRA

2021-2022



**K-5:** READ 8-12 BOOKS PER 9 WEEKS

**6-12:** READ 8-12 BOOKS PER YEAR

\* FILL OUT THE APPLICATION, THEN HAVE YOUR ELA TEACHER, MEDIA SPECIALIST, OR READING COACH SIGN IT.

SEE YOUR MEDIA SPECIALIST OR LITERACY COACH FOR MORE DETAILS.  
EACH SCHOOL WILL DECIDE ON CEREMONY DETAILS.

DEADLINE FOR READING AND APPLICATIONS  
**APRIL 15, 2022**



**Mission:**  
To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Ron DeSantis**  
Governor

**Joseph A. Ladano, MD, PhD**  
State Surgeon General

**Vision:** To be the Healthiest State in the Nation

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|  
Dear 6<sup>th</sup> grade Parents,

The Florida Department of Health-Monroe will be offering several school based vaccine clinics in your child's school for the 6<sup>th</sup> grade class (only).

Your child is **REQUIRED** to have a **Tdap** vaccine booster **prior** to entry into the 7<sup>th</sup> grade. We will offer this vaccine in the school vaccine clinic. Attached is a flyer (VIS) with a description of this required vaccine. \*your child will not be able to start 7<sup>th</sup> grade without the **REQUIRED Tdap** vaccine.

Additionally, in these school vaccine clinics we will offer highly recommended vaccines, to include: HPV (male and female, 2 dose series), Hepatitis A (2 dose series), **Menactra**, and Flu. Attached is a flyer (VIS) with a description for each of these vaccines.

Please review the attached forms. If your child has not already received their required **Tdap** and you are interested in having your child get their vaccines in the school based vaccine clinic, **please fill out the attached permission slip and return it to your school nurse**. You do not need to be present for your child to **get** vaccinated.

There is **never** an out-of-pocket cost for children's vaccines at our health department clinics. If you have insurance that covers vaccines, we will bill the insurance company directly. If you do not have insurance, we have a program that will cover the cost of your child's vaccines.

Thank you in advance for your attention to this important matter. We encourage you to take advantage of this offer to assure your child is in compliance and healthy.

NOTE: any/all questions, please contact your school nurse/front office.

Respectfully,

Florida Department of Health-Monroe



**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Ron DeSantis**  
Governor

**Joseph A. Ladapo, MD, PhD**  
State Surgeon General

Vision: To be the Healthiest State in the Nation

Dear Parent/Guardian:

The Florida Department of Health- Monroe will be providing immunizations at your child's school. Vaccinations offered are listed below. **\*\*\*There is never an out-of-pocket cost for childhood vaccinations.\*\*\***

If you want your child to receive these immunizations at school, please:

- READ the attached information- VACCINE INFORMATION STATEMENT(S).
- COMPLETE ALL OF THE INFORMATION BELOW. CHECK the appropriate items below and return the permission slip to the school clinic IMMEDIATELY.
- Permission slips will be in effect for any series selected to be completed.

Student Name \_\_\_\_\_ Male \_\_ Female \_\_ Race \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ Telephone Number \_\_\_\_\_

List of allergies to: medications, food products, insect stings, other \_\_\_\_\_

I give permission for my child, \_\_\_\_\_, to receive:

- **REQUIRED VACCINE:**  
\_\_\_\_\_ Tetanus Diphtheria Pertussis Booster (Tdap)
- **RECOMMENDED VACCINES:**  
\_\_\_\_\_ Hepatitis A Series (series 2 shots)  
\_\_\_\_\_ HPV Series \*for female and male (series)  
\_\_\_\_\_ Meningococcal Toxoid Conjugate (Menactra)  
\_\_\_\_\_ Influenza (Flu)- during season only

I have been given a copy of and read or have had explained to me the information contained in the VACCINE INFORMATION STATEMENTS about the vaccines I have elected for my child to receive. I have had a chance to ask questions which were answered to my satisfaction. "I believe I understand the benefits and risks of the vaccine and request that the vaccine indicated above be given to the person named above for whom I am authorized to make this request."

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

Print Name (Clearly) \_\_\_\_\_ Relationship \_\_\_\_\_

PLEASE COMPLETE ALL SECTIONS OF THIS FORM – THANK YOU.

**CLIENT HEALTH INSURANCE INFORMATION**

Name of Policy Holder - Parent/Guardian \_\_\_\_\_

Name of Insurance Company \_\_\_\_\_

Address of Insured \_\_\_\_\_

Policy/Group Number \_\_\_\_\_

Policy Holder's - Parent/Guardian's Date of Birth \_\_\_\_\_

\*If you do not have insurance, please note N/A (not applicable)

# Testing Calendar

## APRIL

04	05	06	07	08
<b>Grade 9 CBT Writing</b>	<b>Grade 03 ELA-Reading Day 1</b> <b>Grades 7-8 CBT Writing</b> Grade 9 CBT Writing MU & small group	<b>Grade 03 ELA-Reading Day 2</b> Grade 7-9 CBT Writing MU & small group	<b>Grades 4-6 PBT Writing</b> Grade 7-9 CBT Writing MU & small group	Grade 7-9 CBT Writing MU & small group
<b>Grade 10 CBT Writing SHIPMENT - all completed paper-based materials</b> Make up / small group testing	Make up / small group testing ALL TESTS	Make up / small group testing ALL TESTS	Make up / small group testing ALL TESTS	Make up / small group testing ALL TESTS <b>Close of APRIL Testing</b>
<b>SHIPMENT - all remaining completed paper-based materials</b>				
<b>Florida Civics Literacy Exam</b>				

## MAY

02	03	04	05	06
<b>Grades 9 FSA ELA-R Session 1</b> <b>AP Government (AM)</b> <b>AP Chemistry (PM)</b>	<b>Grade 4-6 ELA-R Session 1</b> <b>Grades 7-8 ELA-R Session 1</b> <b>Grades 9 FSA ELA-R Session 2</b> <b>AP Env Sci (AM) / AP Psych (PM)</b>	<b>Grade 4-6 ELA-R Session 2</b> <b>Grades 7-8 ELA-R Session 2</b> Grades 9 FSA ELA-R Session MU & SG <b>AP Lit (AM) / AP CmpSci (PM)</b>	Grades 4-6 ELA-R MU & small group Grades 7-9 FSA-ELA-R MU & small group <b>AP Human (AM) / AP Macro (PM)</b>	Grades 4-6 ELA-R MU & small group Grades 7-9 FSA-ELA-R MU & small group <b>AP USH (AM) / AP Micro (PM)</b>
<b>Grades 10 FSA ELA-R Session 1</b> <b>SHIPMENT - all completed FSA paper-based materials</b> <b>PBT Writing Makeup Window</b> <b>CBT Writing Makeup Window</b> <b>AP Calc AB (AM) / AP CmpSci Prin &amp; AP French (PM)</b>	<b>Grades 10 FSA ELA-R Session 2</b> <b>Grades 3-6 Math Session 1</b> <b>Grades 7-8 Math Session 1</b> Grades 4-6 ELA-R MU & small group PBT Writing Makeup Window CBT Writing Makeup Window <b>AP Language (AM)</b>	<b>Grades 3-6 Math Session 2</b> <b>Grades 7-8 Math Session 2 &amp; 3</b> <b>NGSSS US History EOC</b> Grades 4-6 ELA-R MU & small group PBT Writing Makeup Window CBT Writing Makeup Window <b>AP Spanish (AM) / AP Bio (PM)</b>	<b>NGSSS Biology EOC</b> <b>Grade 8 Science Session 1/2</b> Grades 3-6 Math Grades 4-6 ELA-R Grades 7-10 FSA-ELA-R / Math / BIO / USH MU & small group PBT Writing Makeup Window CBT Writing Makeup Window	<b>END OF FSA PBT TESTING</b> Grades 3-6 Math Grades 4-6 ELA-R Grades 7-10 FSA-ELA-R / Math / SCI / BIO / USH MU & small group PBT Writing Makeup Window CBT Writing Makeup Window <b>SHIPMENT - ALL PBT Writing makeup materials</b>
<b>Algebra 1 EOC Session 1</b> <b>Geometry EOC Session 1</b> <b>Grade 5 Science Session 1</b> Grade 8 Science MU & Small group CBT Writing Makeup Window <b>SHIPMENT - all remaining FSA paper-based materials</b>	<b>NGSSS Civics EOC</b> <b>Algebra 1 EOC Session 2</b> <b>Geometry EOC Session 2</b> <b>Grade 5 Science Session 2</b> Grade 8 Science MU & Small group CBT Writing Makeup Window	Grade 5 & 8 Science MU & small group All CBT MU & small group CBT Writing Makeup Window	Grade 5 & 8 Science MU & small group All CBT MU & small group CBT Writing Makeup Window	<b>END OF SCIENCE PBT TESTING</b> Grade 5 & 8 Science MU & small group All CBT MU & small group CBT Writing Makeup Window <b>SHIPMENT - any CBT Writing paper accommodation materials</b>
All CBT MU & small group <b>Shipment - all completed Science/NGSSS materials</b>	All CBT MU & small group	All CBT MU & small group	All CBT MU & small group	All CBT MU & small group <b>CLOSE OF ALL TESTING</b>